



**GET AHEAD**  
*with*

# DUAL ENROLLMENT

**8th-11th Grade  
Students & Parents**

Please join us in learning  
*with*

**Sharmeal Archie**

**ACC Dual Enrollment Advisor**

**5:00 PM**

wednesday

**23RD**

march 2022

DHS Cafeteria  
5611 Panther Drive  
Danbury, 77534

Topics

- benefits of dual enrollment classes
- the enrollment process
- how to qualify for dual enrollment classes
- tuition and fees associated with dual enrollment
- core completion
- Associate's Degree options.

**“Information is key, being  
informed is success.”**

— Chidiebere Prosper Agbugba

Unable to attend or need more info.? --> [HTTPS://BIT.LY/DHSTHOMPSON](https://bit.ly/dhsthompson)